

ADVANCE FINANCIAL FEDERAL CREDIT UNION

SCHOLARSHIP APPLICATION

1. The applicant must be a high school graduating senior whose goal is to enroll in a four-year degree from an accredited college or university.
2. The applicant must also be an AFFCU Teen Club member in good standing as of December 31 of the year prior to application.
3. The applicant must be enrolled as a full time student (12 or more credit hours) to an accredited college or university.
4. Selection criteria include the following minimums: High school grade point average (GPA) of 3.00 on a 4.00 scale, rank in class of upper third (upper 33%), and Scholastic Aptitude Test (SAT) scores of at least 1500 or American College Test (ACT) composite score of at least 20.
5. Include applicant's one (1) page original personal typed letter or essay giving reasons for applying.
6. Attach a brief resume of school activities, community volunteer opportunities or special awards.
7. Include two (2) signed letters of recommendation. (Not from a relative or friend.)
8. Applicant's most recent original certified transcript and their school's grading system and SAT / ACT documentation.

~~ Deadline for returning application – March 31, 2018 ~~

DO NOT LEAVE ANY BLANKS [Include N/A if not applicable.]

PERSONAL & FINANCIAL PROFILE

APPLICANT'S NAME: _____
First name Middle name Last name

PERMANENT HOME MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

EMAIL _____

DAYTIME PHONE _____ CELL PHONE _____

BEST TIME TO CALL _____

DATE OF BIRTH _____ GENDER [] MALE [] FEMALE

NAME OF PARENT / GUARDIAN _____

ADDRESS: _____

PHONE NUMBER: _____

NUMBER OF CHILDREN IN FAMILY STILL AT HOME _____

THEIR AGES: _____, _____, _____, _____, _____, _____, _____, _____, _____

FAMILY ADJUSTED GROSS INCOME from most current Federal Tax return:

- | | | | |
|-----------------------|-----------------------|------------------------|-----------------------|
| ___ Under \$10,000 | ___ \$10,000/\$15,000 | ___ \$15,000/\$20,000 | ___ \$20,000/\$25,000 |
| ___ \$25,000/\$30,000 | ___ \$30,000/\$35,000 | ___ \$35,000/\$40,000 | ___ \$40,000/\$45,000 |
| ___ \$45,000/\$50,000 | ___ \$50,000/\$55,000 | ___ \$55,000/\$60,000 | ___ \$60,000/\$65,000 |
| ___ \$65,000/\$70,000 | ___ \$70,000/\$75,000 | ___ \$75,000/\$80,000 | ___ \$80,000/\$85,000 |
| ___ \$85,000/\$90,000 | ___ \$90,000/\$95,000 | ___ \$95,000/\$100,000 | ___ Over \$100,000 |

HAS STUDENT BEEN EMPLOYED AT ANY TIME IN THE PAST 12 MONTHS?

YES _____ NO _____

NUMBER OF HOURS WORKED PER WEEK BY STUDENT? _____

NAME OF STUDENT'S EMPLOYER: _____

TYPE OF BUSINESS: _____

Name of high school attended _____

Class Rank _____ Class Size _____ GPA _____ on 4.00 Scale

S.A.T. Score: Reading _____ Math _____ Writing _____ or A.C.T. _____

Home schooled: _____ Yes _____ No Dates: From / To _____

Which college do you plan to attend? _____

What will be your field of study? _____

My Career Plans are: _____

Have you applied for financial aid? _____

Have you received any other scholarships, grants or monetary awards? _____

If yes, the anticipated amounts? _____

List any extracurricular activities/athletics, volunteer/community service, special awards:

I hereby certify that the information I have submitted is correct. I authorize the release of this information to the members of the Scholarship Selection Committee with the understanding all information will be held in confidence. I agree to the conditions established for this scholarship award.

Applicant's Signature _____

Date _____

All mailed or hand delivered applications must be received no later than March 31, 2018.

**Mailing address: Advance Financial Federal Credit Union
Attention: Scholarship Selection Committee
31 W. Lincoln Highway
Schererville, IN 46375**