



ADVANCE FINANCIAL FEDERAL CREDIT UNION

SCHOLARSHIP APPLICATION

1. The applicant must be a Lake or Porter County high school graduating senior whose goal is to attain a four-year degree from an accredited college or university. This includes applicants presently attending either a traditional high school or home school.
2. The applicant must be either 1) a member* of AFFCU or 2) immediate family of an AFFCU member*. An immediate family member includes children and grandchildren.

*Member as of June 30, 2018.

3. The applicant must be enrolled as a full time student (12 or more credit hours) to an accredited college or university.
4. Selection criteria includes the following minimums: high school grade point average (GPA) of 3.00 on a 4.00 scale and a class rank in the upper third (upper 33%) of the graduating class and Scholastic Aptitude Test (SAT) score of at least 1500 or American College Test (ACT) composite score of at least 20.
5. Include applicant's one (1) page original personal typed letter or essay giving reasons for applying.
6. Attach a brief resume of school activities, community volunteer opportunities or special awards.
7. Include two (2) signed letters of recommendation. (Not from a relative or friend.)
8. Applicant's most recent original certified transcript and their school's grading system and SAT / ACT documentation.

~~ Deadline for returning application – March 29, 2019 ~~

DO NOT LEAVE ANY BLANKS [Include N/A if not applicable.]

PERSONAL & FINANCIAL PROFILE

Applicant's Name _____
 First name Middle name Last name

Permanent Home Mailing Address _____

City _____ State _____ Zip Code _____

Email _____

Daytime Phone _____ Cell Phone _____

Best time to call _____

Date of Birth _____ Gender [] Male [] Female

Name of Parent / Guardian _____

Address _____

Phone Number _____

Family Adjusted Gross Income from most current Federal Tax return:

___ Under \$10,000	___ \$10,000/\$19,999	___ \$20,000/\$29,999	___ \$30,000/\$39,999
___ \$40,000/\$49,999	___ \$50,000/\$59,999	___ \$60,000/\$69,999	___ \$70,000/\$79,999
___ \$80,000/\$89,999	___ \$90,000/\$99,999	___ \$100,000 and over	

Has Student been employed at any time in the past 12 months? Yes _____ No _____

Number of hours worked per week by Student _____

Name of Student's employer _____

Type of business _____

Name of high school attended _____

Class Rank _____ Class Size _____ GPA _____ on 4.00 Scale

S.A.T. Score: Reading _____ Math _____ Writing _____ or A.C.T. _____

Home schooled _____ Yes _____ No Dates: From / To _____

Which college do you plan to attend? _____

What will be your field of study? _____

My Career Plans are _____

Have you applied for financial aid? _____

Have you received any other scholarships, grants or monetary awards? _____

If yes, the anticipated amounts _____

List any extracurricular activities/athletics, volunteer/community service, special awards:

I hereby certify that the information I have submitted is correct. I authorize the release of this information to the members of the Scholarship Selection Committee with the understanding all information will be held in confidence. I agree to the conditions established for this scholarship award.

Applicant's Signature _____ Date _____

Member's Name (If applicant is not currently a member, but is related to a member):

First name Middle name Last name

Member's Signature _____ Date _____

All applications whether mailed or hand delivered must be received no later than March 29, 2019.

**Mailing address: Advance Financial Federal Credit Union
Attention: Scholarship Selection Committee
31 West US Highway 30
Schererville, IN 46375**